THE FEAST OF PENTEC0ST

Lev. 23:15-22

Fifty days after the feast of the First Fruits the Feast of Pentecost was observed. This is the exact period between the resurrection of Christ and the formation of the Church on the day of Pentecost.

It was not until the day of Pentecost had fully come that we have the fulfillment of the type.

Acts 2:1*—And when the day of Pentecost was fully come, they were all with one accord in one place.*

2*—And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*

3*—And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*

4*—And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

At the feast of Pentecost a new Meat offering was to be offered. It was made from the New Harvest and speaks of the New born Church, fresh from the hand of God. The grain was prepared and ground into fine flour for two wave loaves (representing the Jew and Gentile) that were baked with leaven.

Lev. 23:17—*Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.*

Christ is typified by the separate sheaf, but the Church is set forth by many grains ground and blended together as one.

The Holy Spirit at Pentecost united the disciples into one body.

1Cor. 10:16—*The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?* 17—*For we being many are one bread, and one body: for we are all partakers of that one bread.*

12:12 *For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.* 13*— For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.* 20*—But now are they many members, yet but one body.*

Notice the loaves as well as the sheaf are called “first fruits” (Lev. 23:17)

This is setting forth the Church’s identification with Christ. The Harvest was marked with the same characteristics that were in the sheaf. The true Church not only has the nature of Christ but was brought into being through His death and resurrection and the first fruits company is to be fully revealed at Christ’s coming.

1Cor. 15:23—*But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.*

Divine Provision has been made for the Church.

The loaves were baked with leaven but with the wave-sheaf no leaven was offered for there was no evil in Christ. “sin shall not have dominion over us” but in the wave-loaves, typifying the church, there is evil

Evil was divinely recognized also divinely met. The Sin Offering but also with the bread, the Burnt, Meal, Peace and the Drink offering were all offered. Christ our Sin Offering in His perfections are provided also for the church that through them, God might see us “accepted in the Beloved” and perfected in Him.

The Drink Offering first mentioned in connection with the Sheaf (Christ) Lev. 23:11,-13 is also here in connection with the Bread (The Church) Lev. 23:13.

How fitting that the Drink-Offering typical of the joy of the spirit should be associated with Christ in resurrection.

What joys pulsated through the being of our Mighty Conqueror.

What complete provision, that the Church might be presented “perfect and entire wanting nothing”. All was freely offered on the Day of Pentecost.

Acts 1:8—*But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

All that we do in the flesh without the power of the Holy Ghost can be destroyed by the devil but all that is done through the Power of the Holy Ghost destroys the works of the devil.

1Cor. 2:4—*And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:*

5 That your faith should not stand in the wisdom of men, but in the power of God.

The general trend of the day:

Some are Hungry, not most, not many, some:

Some are thirsty, some are believing it is now, some are believing it is for them, some really want the blessing of God Now. Again and again.

Some are receiving ---(some are not --- some are not even willing to receive some just don’t think they can)

Do you believe we can ---are you going to let someone else stop you?

Most are satisfied to stand back, stand still.

Lets stand fast stand forth stand up

Waiting for God to move on whole congregations will cost the whole congregation to yield to the Lord.

* Tonight you don’t have to wait for the day of Pentecost to come it is here.
* The Holy Spirit has come

Joel 2:28—*And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:*  29—*And also upon the servants and upon the handmaids in those days will I pour out my spirit.*

(Take over control as you yield)

John 7:37—*In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.* 38*—He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

The Day of Pentecost has Fully come

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Rom. 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Gal. 5:18 But if ye be led of the Spirit, ye are not under the law.

“But if ye be led of the Spirit”

If ye receive again the Gospel, the grace of Christ, the truth of the Word and yield yourselves to the Holy Ghost whom you are now grieving, ye are not under the law-ye will not feel those evil tendencies which now disgrace and torment you; but they must prevail while you are not under the influence of the grace and Spirit of Christ.

You are under a different dispensation--the dispensation of the Spirit.

Rom. 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Mt 5:6 Blessed are they which do hunger and thirst after righteousness: for **they shall be filled**.

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, even **as many as the Lord our God shall call**.

1. A Blessing for all-(not just one or two people)

3 “sat upon each of them” 4 “And they were all filled with the Holy Ghost”

1. A blessing for the determined, hungry, believing and that entirely yield.

Ge 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

We need to be “Endued with power from on high.”